011020 **Total Pages** Attorney Docket No. **UTILITY PATENT** APPLICATION TRANSMITTAL First Named Inventor or Application Identifier (Only for new nonprovisional applications under 37 CFR 1.53(b)) Kenji OHMORI, Toshiyuki OSAKO, Kayo HASHIGUCHI and Kouichi YOKOSAWA Express Mail Label No. Check Box, if applicable [] Duplicate ADDRESS TO: Commissioner for Patents APPLICATION ELEMENTS FOR: HIGHLY WEATHER-BOX PATENT APPLICATION RESISTANT MAGNET POWDER AND MAGNET PRODUCED Washington, D.C. 20231 BY USING THE SAME 1. [XX] Fee Transmittal Form (Incorporated within this form) (The filing fee is deferred). Total Pages [27] 2. [XX] Specification] Drawing(s) (35 USC 113) Total Sheets [] 1 Oath or Declaration Total Pages [] NOT attached; deferred under P.L. 97-247. [] Newly executed (original) Copy from prior application (37 CFR 1.63(d) ъb. (for continuation/divisional with Box 17 completed). i. [] Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b). Incorporation by reference (useable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. 6. [] Microfiche Computer Program (Appendix) 7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. [] Computer Readable Copy b. [] Paper Copy (identical to computer copy)

ACCOMPANYING APPLICATION PARTS

c. [] Statement Verifying identity of above copies

| 8. [| |] | Assignment Papers (cover sheet and document(s)) | to: SUMITOMO METAL MINING CO., LTD., Tokyo, Japan | |
|--|--|---|---|---|--|
| Please publish the assignee data with the application. | | | | | |

| 9. [] 37 CFR 3.73(b) Statement (when there is an assignee) |] Power of Attorne |
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UTILITY PATENT APPLICATION TRANSMITTAL

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PAGE 2 OF 3

| 10. [] English translation Document (if applicable) | | | | | | | | |
|--|--------------|--------------|-----------|--------------|--|--|--|--|
| 11. [] Information Disclosure Statement [] Copies of IDS Citations | | | | | | | | |
| 12. [] Preliminary Amendment | | | | | | | | |
| 13. [XX] Return Receipt Postcard (MPEP 503) | | | | | | | | |
| 14. [] Small Entity Status is claimed. | | | | | | | | |
| [] Certified copy of Priority Document(s) | | | | | | | | |
| Priority of <u>Japanese</u> application No. <u>2000-344981</u> filed on <u>November 13, 2000</u> is claimed under 35 USC 119; Priority of <u>Japanese</u> application No. <u>2001-118032</u> filed on <u>April 17, 2001</u> is claimed under 35 USC 119; and Priority of <u>Japanese</u> application No. <u>2001-224299</u> filed on <u>July 25, 2001</u> is claimed under 35 USC 119. | | | | | | | | |
| 16. [] Other | | | | | | | | |
| If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: | | | | | | | | |
| [] Continuation [] Division [] Continuation-in-part (CIP) of prior application no/ | | | | | | | | |
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| | | | | | | | | |
| FEE TRANSMITTAL | Number Filed | Number Extra | Rate | Basic Fee | | | | |
| The filing fee is calculated below | | | | \$710.00 | | | | |
| Total Claims | 12 - 20 | | x \$18.00 | | | | | |
| Independent Claims | 2 -3 | | x \$80.00 | | | | | |
| Multiple Dependent Claims \$270.00 | | | | | | | | |
| Basic Filing Fee | | | | | | | | |
| Reduction by 1/2 for small entity | | | | | | | | |
| Fee for recording enclosed Assignment | \$40.00 | 40.00 | | | | | | |
| TOTAL | | | | \$750.00 | | | | |

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PAGE 3 OF 3

| A check in the amount of \$ is enclosed to cover the filing fee of \$ and the assignment recordation fee of \$ | | | | | | | |
|---|--|--|--|--|--|--|--|
| Please charge our Deposit Account No. 01-2340 in the total amount of to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached. | | | | | | | |
| The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 | | | | | | | |
| | | | | | | | |
| CFR 1.16 or credit any overpayment to Deposit Account No. 01-2340 . A duplicate of this sheet is attached. | | | | | | | |
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| CORRESPONDENCE ADDRESS: | | | | | | | |
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| CORRESPONDENCE ADDRESS: 23850 PATENT TRADEMARK OFFICE | | | | | | | |
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| SUBMITTED BY | | | | | | | |
| Typed or Printed Name Donald W. Hanson Reg. No. 27,133 | | | | | | | |
| Signature Date: September 27, 2001 | | | | | | | |

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